



CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

Animal Health and Food Safety Services
Meat, Poultry and Egg Safety Branch

**SHELL EGG ADVISORY COMMITTEE
SMALL PRODUCER REGULATION SUB-COMMITTEE**

Dr. Richard Breitmeyer - Chair

Kaliko Orian

Richard Jenkins

Jacqueline Vaughn

Jenna Celigija

**MEETING NOTICE AND AGENDA
-AMENDED-**

Wednesday, December 7, 2016

9:00 a.m. – 11:00 a.m.

1. California Department of Food and Agriculture
2800 Gateway Oaks Drive, Room 155
Sacramento, CA 95833
2. Kaliko Orian
6449 Canan Dume
Malibu, CA 90265
3. California Department of Food and Agriculture
1220 N Street
Sacramento, CA 95814
4. Dr. Richard Breitmeyer
UC Davis
620 W. Health Sciences Drive
Davis, CA 95616
5. Richard Jenkins
Den Dulk Poultry
30636 East Carter Road
Farmington Ca, 95230

*Notice is hereby given that the **Small Producer Regulation Subcommittee** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.*



Small Producer Regulation Meeting Notice and Agenda

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ITEMS:

- | | | |
|----|------------|------------------------|
| 1) | Roll Call | Jenna Celigija |
| 2) | Discussion | All participants |
| 3) | Adjourn | Dr. Richard Breitmeyer |
- *Action Item

The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.

Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.