



Animal Health and Food Safety Services
Meat, Poultry and Egg Safety Branch

SHELL EGG ADVISORY COMMITTEE

David Will, Chair	Michael Sencer
Mike Gemperle, Vice Chair	Richard Jenkins
Steve Mahrt	Tom Silva
Gary Foster	Dr. Richard Breitmeyer
Wayne Winslow	Milton O’Haire
Glenn Hickman	Kaliko Orion

MEETING NOTICE AND AGENDA

Tuesday, July 11, 2017

10:00 a.m. – 2:00 p.m.

California Department of Food and Agriculture
2800 Gateway Oaks Drive, Room 267
Sacramento, CA 95833

*Notice is hereby given that the **Shell Egg Advisory Committee** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.*

ITEMS:

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|---|--------------------------|
| 1) Roll Call | Tony Herrera |
| 2) Introductions and Approval of Minutes* | David Will |
| 3) UEP “Cage Free Definition”* | David Will, Tony Herrera |
| 4) Small Producer Outreach | Jenna Celigija |
| 5) Illegal Egg Activity | Paul Roos |
| 6) SEFS Report | Tony Herrera |
| 7) Program Updates | Tony Herrera |
| 8) Branch Updates | Paula Batarseh |
| 9) Division Updates | Dr. Annette Jones |
| 13) Public Comments | David Will |
| 14) Future SEAC Meeting Agenda Items | David Will |
| 15) Upcoming SEAC Meeting Dates | David Will |
| 16) Adjourn* | David Will |

*Action Item

The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.

Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.

