



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

Karen Ross, Secretary

Animal Health and Food Safety Services  
Meat, Poultry and Egg Safety Branch

**SHELL EGG ADVISORY COMMITTEE  
COUNTY CONTRACT SUB-COMMITTEE**

Michael Gemperle  
David Will  
Tony Herrera

Gary Foster  
Michael Sencer  
Milton O'Haire

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**MEETING NOTICE AND AGENDA**

**Wednesday April 12, 2017**

9:30 a.m. – 11:30 a.m.

1. California Department of Food and Agriculture  
2800 Gateway Oaks Drive, Room 155  
Sacramento, CA 95833
2. Gary Foster  
12005 Cabernet Drive  
Fontana, CA 92337
3. David Will  
331 W Citrus Street  
Colton, CA 92324
4. Michael Gemperle  
10218 Lander Avenue  
Turlock, CA 95380
5. Michael Sensor  
310 N Harbor Boulevard  
Fullerton, CA 92832
6. Milton O'Haire  
3800 Cornucopia Way  
Modesto, CA 95358

*Notice is hereby given that the **Shell Egg Advisory Committee** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.*

**ITEMS:**

- |    |                            |                  |
|----|----------------------------|------------------|
| 1) | Roll Call                  | Tony Herrera     |
| 2) | County Contract Discussion | All participants |
| 3) | Adjourn                    | David Will       |

\*Action Item

*The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.*

*Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.*

