



Animal Health and Food Safety Services
Meat, Poultry and Egg Safety Branch

SHELL EGG ADVISORY COMMITTEE

Mike Gemperle, Chair	Michael Sencer
David Will, Vice Chair	Glenn Hickman
Steve Mahrt	Richard Jenkins
Gary Foster	Tom Silva
Wayne Winslow	Dr. Richard Breitmeyer
Kaliko Orian	Milton O'Haire

MEETING NOTICE AND AGENDA

Conference Call
Thursday, March 10, 2016
2:00 p.m. – 4:00 p.m.

Call in locations:

1. California Department of Food and Agriculture
2800 Gateway Oaks Drive, Room 173
Sacramento, CA 95833
2. Stanislaus County Agricultural Commissioner's Office
3800 Cornucopia Way, Ste. B
Modesto, CA 95358
3. Norco Ranch
12005 Cabernet Dr.
Fontana, CA 92337
4. Sonoma County Agricultural Commissioner's Office
11 English Street, Room 19
Petaluma, CA 95452

*Notice is hereby given that the **Shell Egg Advisory Committee** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.*

ITEMS:

- | | |
|--|---------------|
| 1) Roll Call | Tony Herrera |
| 2) Introductions | Mike Gemperle |
| 3) Denial, Suspension, or Revocation of
Registration regulation discussion* | Tony Herrera |
| 4) Public Comments | Mike Gemperle |
| 6) Adjourn* | Mike Gemperle |

*Action Item



Shell Egg Advisory Committee Meeting Notice and Agenda

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The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.

Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.