



CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

March 17, 2025

DMS Notice
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Discard: 4/30/2025

TO: WEIGHTS AND MEASURES OFFICIALS

SUBJECT: Training – Package Labeling Basics

The Division of Measurement Standards, with assistance from Orange County, will provide training on Package Labeling. This hands-on training gives attendees an opportunity to apply the principles of National Standards and Technology Handbook 130: *Uniform Packaging and Labeling Regulations*, and to fill out Package Labeling Inquiry Reports. Attendees are encouraged to bring packages for evaluation.

Purpose:

This 1-day training provides weights and measures officials with a review of California's labeling laws, an overview of NIST Handbook 130 Labeling Regulations, an opportunity to develop skills in analyzing various commodity labels to determine if they are in violation, and experience in filling out Package Labeling Inquiry Forms. No prior experience is required.

Participant Learning Objectives:

- FAMILIARIZE themselves with the layout of Handbook 130 and the labeling rules.
- REVIEW the basic testing methods to determine Principal Display Panel (PDP) size.
- EXPERIENCE testing various containers to determine the PDP size, and the required font sizes.
- LEARN how to fill out the package labeling inquiry form and discuss off sale procedures.

Location: Orange County Office of Weights and Measures Training Room
2301 Glassell Street
Orange, CA 92865

Date: Wednesday, April 23, 2025

Time: 9:00 AM – 3:30 PM

Instructor: Katherine de Contreras

Attendance Limit:

Attendance is limited to 25 students, with five (5) seats reserved per area group. If any region chooses not to take all their reserved spots, alternates will be chosen from among the regions that submitted more than five names.





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Enrollment:

All attendees must be recommended by either their Sealer or Deputy Sealer, no self-registration. Please contact Katherine de Contreras via email at Katherine.deContreras@cdfa.ca.gov with the name, email, and phone number of the attendee.

Deadline to Enroll: Monday, April 14, 2025.

Sincerely,

Kevin Schnepf
Director

cc: Hyrum Eastman, County/State Liaison, CDFA

