



Animal Health and Food Safety Services  
Meat, Poultry and Egg Safety Branch

**SHELL EGG ADVISORY COMMITTEE**

David Will, Chair	Michael Sencer
Mike Gemperle, Vice Chair	Richard Jenkins
Steve Mahrt	Tom Silva
Gary Foster	Dr. Richard Breitmeyer
Wayne Winslow	Milton O’Haire
Glenn Hickman	Kaliko Orion

**MEETING NOTICE AND AGENDA**

**Tuesday, October 3, 2017**

10:00 a.m. – 2:00 p.m.

California Department of Food and Agriculture  
2800 Gateway Oaks Drive, Room 267  
Sacramento, CA 95833 Call in locations:

*Notice is hereby given that the **Shell Egg Advisory Committee** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.*

**ITEMS:**

- 1) Roll Call
- 2) Introductions and Approval of Minutes\*
- 3) Small Producer Workshop (S.P.W.) Presentation
- 4) County Contracts/State Workload\*
- 5) Voter Initiative/Animal Welfare Issue
- 6) Illegal Egg Loads
- 7) Program Updates
- 8) Branch Updates
- 9) Division Updates
- 10) Public Comments
- 11) Future SEAC Meeting Agenda Items
- 12) Upcoming SEAC Meeting Dates
- 13) Adjourn\*

- Tony Herrera
- David Will
- S.P.W. Staff
- Tony Herrera
- Dr. Annette Jones
- Paul Roos
- Tony Herrera
- Paula Batarseh
- Dr. Annette Jones
- David Will
- David Will
- David Will
- David Will

\*Action Item

*The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.*

*Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no*



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*later than ten (10) working days prior to the day of the meeting. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.*

